## 47th Annual ANDIAN NATIONAL FINALS RODEO



South Point Hotel & Casino
South Point Equestrian Center (Arena Concourse)
9777 Las Vegas Blvd South
Las Vegas, NV 89183
Vendor hours of operation will be from 11:00am – 10:00 pm
Move-In: Monday, Oct. 23, from 7:00 a.m. – 6:00 pm
Tuesday, Oct. 24, from 7:00am – 10:00 am

The Indian National Finals Rodeo invites you to exhibit at the 47th Annual Indian National Finals Rodeo!

Please be sure to fill this form out completely and legibly.

Company Name:			
Contact:	Addition	Additional Contact:	
Mailing Address:			
City:	State:	Zip Code:	
Telephone:	Federal Tax ID		
Fax:	Nevada Tax ID		
Email:			
10'x 10' (\$90	0) Corners \$50 addition	nal	
10'x 20' (\$17	00) Corners \$50 additi	onal	
Bulk Space O	ver 300 sq. ft (\$800 pe	r sq. ft.) Corners \$50 additional	
Credit card info on second pag	e		
	his list. Items, products	sell at the Show. Your contract will be s, or services not keeping with the criteria ct or services offered:	
****ATTENTION: APPARE	L VENDORS – STIPULAT	TIONS APPLY	

All vendors will be responsible for servicing their booth with tables, chairs, for additional services (electrical, internet, and phone). Ordering these services is the sole responsibility of the Vendor.

The South Point Hotel & Casino has extended the special "INFR 2023" room rate to all Exhibitors participating in this show. Please call the South Point Hotel & Casino at (866) 796-7111 and ask for room reservations. Be sure to mention the Indian National Finals Rodeo rate when making your reservation. PLEASE BOOK YOUR ROOM EARLY!

This special rate and room availability is LIMITED. It is the responsibility of each Vendor to make lodging arrangements.

Please remember, the deadline for applications is September 1st, 2023. Your application must be received on or before this date to be considered. If your application is not accepted, the deposit will be refunded to you. If accepted, the deposit will be applied toward booth rental. Balance in full for ALL booth spaces must be received in our office no later than September 1st, 2023. Cancellations after acceptance into the show will result in forfeiture of deposit and all monies paid to date. FAILURE TO COMPLY WITH ALL DEADLINES WILL RESULT IN AUTOMATIC LOSS OF BOOTH SPACE CONSIDERATION. You will be notified via mail, phone or e-mail of acceptance/refusal. Upon acceptance, an invoice will be sent to you. All Vendors will be invoiced for the Clark County, Nevada "special event fee" of \$6.00 per event day and sales taxes at the end of event). Labor will not be provided for move-in and move-out.

The undersigned agrees to abide by the rules and regulations stipulated in the actual contract should space be available.

Signature: \_\_\_\_\_

Name: (Please Print)
Booth Name:
Date:
Please return completed application/forms with your full payment
Indian National Finals Rodeo Attn: Tony Box 508
Browning, Mt 59417
406-338-7684 - Office
406-338-3754 – Fax
e-mail: tony_infr@hotmail.com
DEADLINE: September 1st, 2023
There is a \$10 Credit Card Charge/per transaction
Credit Card
Exp. Date/ Security code Zip code